# CITY OF EDGERTON FINANCE COMMITTEE MEETING EDGERTON CITY HALL, COUNCIL CHAMBERS 12 ALBION STREET

### Monday, March 6, 2023, at 6:45 p.m.

**NOTICE:** The meeting noticed above will also be live streamed on a Zoom platform: To view the meeting, please select the link to the meeting listed on the **calendar events** on the City website's home page at <a href="https://www.cityofedgerton.com">www.cityofedgerton.com</a>. Due to occasional technical difficulties, citizen participation via Zoom may not be possible.

- 1. Call to order; Roll call
- 2. Confirmation of appropriate meeting notice posted on Friday, March 3, 2023.
- 3. Consider approval of minutes from the February 20, 2023 Finance meeting.
- 4. Consider approval of bills and payroll vouchers.
- 5. Consider Cemetery Fund.
- 6. Consider sale of Outlot 1 at 5 Albion St.
- 7. Consider Public Event Packet for Edgerton Lions Club Fireworks.
- 8. Consider Public Event Packet for Edgerton Farmer's Market.
- 9. Finance Directors Report.
- 10. Adjourn.

Notice: If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the City Administrator's office at least 6 hours prior to the meeting to request adequate accommodations. Telephone: (608) 884-3341.

Notice is hereby given that a majority of the Common Council is expected to be present at the above scheduled noticed meeting to gather information about a subject over which they have decision-making responsibility. The only action to be taken at this meeting will be action by the Finance Committee.

## FEBRUARY 20, 2023 FINANCE COMMITTEE MEETING MINUTES CITY OF EDGERTON

Candy Davis called the meeting to order at 6:30 p.m.

Present: Candy Davis, Sarah Braun and Tim Shaw

Others Present: City Administrator Ramona Flanigan, City Clerk Wendy Loveland, Library Director Beth Krebs-Smith, Municipal Services Director Howard Moser, Police Chief Robert Kowalski, Boy Scout Troup, and a few citizens.

Loveland confirmed the meeting agendas were properly posted on Friday, February 17, 2023 at the Post Office, Edgerton Library, City Hall and the City's website.

MINUTES: A Tim Shaw/Sarah Braun motion to approve the minutes from the February 6, 2023 Finance meeting passed, all voted in favor.

**BILLS AND PAYROLL:** A Candy Davis/Tim Shaw motion to approve the bills and payroll in the amount of \$3,866,508.23 passed on a 3/0 roll call vote.

**RESOLUTION 03-23A**: A Tim Shaw/Sarah Braun motion to approve an amendment to City of Edgerton Resolution 03-23A: Resolution Approving the Assigned Fund Balance for the Year Ending December 31, 2022 passed on a 3/0 roll call vote.

**DECLARE ITEMS SURPLUS AND SET MINIMUM BIDS**: A Tim Shaw/Sarah Braun motion to declare the following items surplus and set the minimum bids as follows: Ex-mark mower, \$3,000; a 2016 Tool Cat, \$28,000; a Charger squad car, \$6,000; and a utility Ex-mower, \$300.00 passed on a 3/0 roll call vote.

**APPROVE THE ASSIGNEMNT OF PAYGO BOND FOR FULTON SQUARE**: A Tim Shaw/Sarah Braun motion to approve the assignment of PayGo Bond for Fulton Square conditioned on the City Attorney's approval passed on a 3/0 roll call vote.

**APPROVE PURCHASE OF COMPACTOR**: A Candy Davis/Tim Shaw motion to approve the purchase of a compactor in the amount of \$9,340 passed on a 3/0 roll call vote.

**APPROVE PURCHASE OF TOOL CAT**: A Candy Davis/Sarah Braun motion to approve the purchase of a Tool Cat in the amount of \$67,655.60 passed on a 3/0 roll call vote.

**APPROVE BIDS FOR PARK MOWER**: A Candy Davis/Sarah Braun motion to approve the bid from St. Lawrence Equipment for a parks mower in the amount of \$11,920 passed on a 3/0 roll call vote.

APPROVE TEMPORARY CLASS "B" BEER & WINE LICENSE FOR FFA ALUMNI: A Candy Davis/Sarah Braun motion to approve a Temporary Class "B" Beer & Wine license for the FFA Alumni Casino Night on March 4<sup>th</sup> passed on a 3/0 roll call vote.

APPROVE DISALLOWANCE OF CLAIMS FOR PROGRESSIVE: A Tim Shaw/Candy Davis motion to approve the disallowance of claim for Progressive (as subrogee of Pamela Alexander) passed on a 3/0 roll call vote.

**APPROVE CITY ATTORNEY CONTRACT**: A Candy Davis/Sarah Braun motion to approve the city attorney contract with Murphy Desmond passed on a 3/0 roll call vote.

Being no other business before the Committee, a Sarah Braun/Tim Shaw motion to adjourn passed, all voted in favor.

Wendy Loveland City Clerk Adopted March 6, 2023

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### Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Invoice Detail.Input Date = 03/03/2023

Invoice Detail.Voided = No

| Vendor  | Vendor Name               | Invoice Number | Description                           | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|---------|---------------------------|----------------|---------------------------------------|--------------|-----------------------|-------------|-----------|
| 1001232 | 20                        |                |                                       |              |                       |             |           |
| 97 ch   | BLACKHAWK TECHNICAL COLL  | MAR 2023       | REPAYMENT ON 2020 DPPT CHARGEBACK     | 03/03/2023   | 3.11                  | .00         |           |
| 224 ch  | EDGERTON FIRE PROT DIST   | MAR 2023       | REPAYMENT ON 2020 DPPT CHARGEBACK     | 03/03/2023   | 1.79                  | .00         |           |
| 228 ch  | SCHOOL DISTRICT OF EDGERT | MAR 2023       | REPAYMENT ON 2020 DPPT CHARGEBACK     | 03/03/2023   | 28.87                 | .00         |           |
| 604 ch  | ROCK CO TREASURER         | MAR 2023- CR   | REPAYMENT ON 2020 DPPT CHARGEBACK     | 03/03/2023   | 16.43                 | .00         |           |
| Т       | otal 10012320:            |                |                                       |              | 50.20                 | .00         |           |
| 1001310 | 00                        |                |                                       |              |                       |             |           |
| 779 ch  | WI DEPT OF EMPLOYEE TRUST | APRIL 2023     | APRIL 2023 HEALTH INSURNACE           | 03/03/2023   | 4,529.51              | .00         |           |
| 2887 с  | DELTA DENTAL OF WISCONSIN | 1906464        | MAR 2023 DENTAL INSURANCE             | 03/03/2023   | 190.16                | .00         |           |
| Т       | otal 10013100:            |                |                                       |              | 4,719.67              | .00         |           |
| 100215  |                           | 40570147000    | MIDDA DUEC MAD 2022                   | 03/03/2023   | 344.00                | .00         |           |
| 788 Ch  | WISCONSIN PROFESSIONAL P  | 16579/17220    | WPPA DUES MAR 2023                    | 03/03/2023   | 344.00                | .00         |           |
| T       | otal 10021552;            |                |                                       |              | 344.00                | .00.        |           |
| 100442  | 10                        |                |                                       |              |                       |             |           |
| 604 ch  | ROCK CO TREASURER         | FEB 2023 DOG   | FEB 2023 DOG TAGS                     | 03/03/2023   | 102.50                | .00         |           |
| Т       | Total 10044210:           |                |                                       |              | 102.50                | .00         |           |
| 100511  | 00340                     |                |                                       |              |                       |             |           |
| 231 ch  | EDGERTON REPORTER CO INC  | 25100          | SCHOOL BUS DRIVER SPONSOR             | 03/03/2023   | 16.50                 | .00         |           |
| Т       | Fotal 10051100340:        |                |                                       |              | 16.50                 | .00         |           |
| 100513  | 00210                     |                |                                       |              |                       |             |           |
| 2936 с  | MURPHY DESMOND LAWYERS    | 8162856        | CITY ATTORNEY RETAINER - AMT REDUCED  | 03/03/2023   | 1,925.30              | .00         |           |
| ٦       | Fotal 10051300210:        |                |                                       |              | 1,925.30              | .00.        |           |
| 100514  | 110153                    |                |                                       |              |                       |             |           |
| 2887 с  | DELTA DENTAL OF WISCONSIN | 1906464        | MAR 2023 DENTAL INSURANCE             | 03/03/2023   | 54.05                 | .00,        |           |
|         | Total 10051410153:        |                |                                       |              | 54.05                 | .00         |           |
| 100514  | ¥10154                    |                |                                       |              |                       |             |           |
|         | WI DEPT OF EMPLOYEE TRUST | APRIL 2023     | APRIL 2023 HEALTH INSURNACE           | 03/03/2023   | 744.15                | .00         |           |
| -       | Total 10051410154:        |                |                                       |              | 744.15                | .00         | _         |
| 100514  | 110320                    |                |                                       |              |                       |             |           |
|         | EDGERTON REPORTER CO INC. | 25044          | LEGAL NOTICE- PLAN COMMISSION- JGP LA | 03/03/2023   | 18.88                 | .00         |           |
|         | EDGERTON REPORTER CO INC  | 25045          | LEGAL NOTICE- PLAN COMMISSION- DUCK   | 03/03/2023   | 10.81                 | .00         |           |
|         | EDGERTON REPORTER CO INC  | 25046          | LEGAL NOTICE- PLAN COMMISSION- ARNET  | 03/03/2023   | 11.38                 | .00         |           |
|         | EDGERTON REPORTER CO INC  | 25049          | LEGAL NOTICE- ORDINANCE 23-03         | 03/03/2023   | 14.27                 | .00         |           |

City of Edgerton

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Invoice Date Net Amount Paid Date Paid Vendor Vendor Name Invoice Number Description Invoice Amount 00 55.34 Total 10051410320: 10051430153 03/03/2023 60.05 .00 MAR 2023 DENTAL INSURANCE 2887 c DELTA DENTAL OF WISCONSIN 1906464 60.05 .00 Total 10051430153: 10051430154 .00 1,193.38 03/03/2023 779 ch WI DEPT OF EMPLOYEE TRUST APRIL 2023 APRIL 2023 HEALTH INSURNACE .00 826.84 779 ch WI DEPT OF EMPLOYEE TRUST **APRIL 2023** APRIL 2023 HEALTH INSURNACE 03/03/2023 2,020.22 .00 Total 10051430154: 10051430320 03/03/2023 .00 231 ch EDGERTON REPORTER CO INC LEGAL NOTICE- DOG AND CAT 8.50 25051 8.50 .00 Total 10051430320: 10051440340 .00 220.43 231 ch EDGERTON REPORTER CO INC 25011 LEGAL NOTICE- SAMPLE BALLOT 03/03/2023 .00 231 ch EDGERTON REPORTER CO INC LEGAL NOTICE- SPRING PRIMARY 03/03/2023 76.57 25013 LEGAL NOTICE- POLLING PLACE HOURS 03/03/2023 35.61 00 231 ch EDGERTON REPORTER CO INC 25015 5513 c 4ALLPROMOS 1277483 **ELECTION PENS** 03/03/2023 330.33 .00 662.94 .00 Total 10051440340: 10051510153 .00 72.05 2887 c DELTA DENTAL OF WISCONSIN 1906464 MAR 2023 DENTAL INSURANCE 03/03/2023 .00 52.54 2887 c DELTA DENTAL OF WISCONSIN 1906464 MAR 2023 DENTAL INSURANCE 03/03/2023 .00 2887 c DELTA DENTAL OF WISCONSIN 1906464 MAR 2023 DENTAL INSURANCE 03/03/2023 160.10 284.69 .00 Total 10051510153: 10051510154 .00 779 ch WI DEPT OF EMPLOYEE TRUST APRIL 2023 HEALTH INSURNACE 03/03/2023 992.21 **APRIL 2023** APRIL 2023 HEALTH INSURNACE 03/03/2023 723.49 .00 779 ch WI DEPT OF EMPLOYEE TRUST **APRIL 2023** 03/03/2023 1,322.94 .00 APRIL 2023 HEALTH INSURNACE APRIL 2023 779 ch WI DEPT OF EMPLOYEE TRUST 3,038,64 .00 Total 10051510154: 10051520210 604 ch ROCK CO TREASURER 2022 TAX COLLECTION CHARGES FIRST INS 03/03/2023 1.840.75 .00 1,840.75 .00 Total 10051520210: 10051600210 03/03/2023 26.60 .00 PEST CONTROL - CITY HALL 568 ch PROFESSIONAL PEST CONTRO 609219 CLEANING THROUGH 02/17/2023-CITY HALL 03/03/2023 70.00 .00 596 ch ROBINSON'S MARKETING DIVI 29008 03/03/2023 70.00 .00 596 ch ROBINSON'S MARKETING DIV I 29026 CLEANING THROUGH 02/24/2023-CITY HALL 166.60 00 Total 10051600210: 10052100153 2887 c DELTA DENTAL OF WISCONSIN 1906464 MAR 2023 DENTAL INSURANCE 03/03/2023 120.09 .00

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Date Paid

Invoice Date Net Amount Paid Vendor Vendor Name Invoice Number Description Invoice Amount Total 10052100153: 120.09 00 10052100154 APRIL 2023 HEALTH INSURNACE 03/03/2023 1,653.68 .00 779 ch WI DEPT OF EMPLOYEE TRUST APRIL 2023 .00 Total 10052100154: 1,653.68 10052100210 62.00 .00 03/03/2023 3316 c MERCY HEALTH SYSTEMS 00020079-00 PRE-EMPLOYMENT PHYSICAL - PD 62.00 .00 Total 10052100210: 10052100311 716 ch US POSTAL SERVICE 010726 POSTAGE-POLICE DEPT 03/03/2023 7.85 .00 03/03/2023 10.20 .00 716 ch US POSTAL SERVICE 029431 POSTAGE- POLICE DEPT 18.05 .00 Total 10052100311: 10052100340 nn 118 ch C & M PRINTING INC 72675 **EVIDENCE TAGS-PD** 03/03/2023 165.00 4270 c BEST BUY 060431 COMPUTER MONITOR- PD 03/03/2023 99.99 00 Total 10052100340: 264.99 00 10052120153 .00 MAR 2023 DENTAL INSURANCE 03/03/2023 840.69 2887 c DELTA DENTAL OF WISCONSIN 1906464 840.69 .00 Total 10052120153: 10052120154 .00 779 ch WI DEPT OF EMPLOYEE TRUST APRIL 2023 APRIL 2023 HEALTH INSURNACE 03/03/2023 12,704.20 Total 10052120154: 12,704.20 .00 10052120340 BATTERIES- PD .00 03/03/2023 50.58 2433 c AMAZON.COM LLC 112-3002636-5 03/03/2023 350.00 .00 STOP STICKS- PD 0027994-IN 4547 c STOPSTICK, LTD 87.00 .00 RECEIPT PAPER- PD 03/03/2023 5410 c TKK ELECTRONICS 141204 03/03/2023 .00 TRAUMA BAG SUPPLY REIMBURSEMENT- R 42.72 5510 c REUTER, HANNA FEB 2023 Total 10052120340: 530.30 00 10052120380 HEADLIGHT- PD 03/03/2023 19.98 .00 5184 c BUMPER TO BUMPER EDGERT 625-359519 .00 19.98 Total 10052120380: 10052120810 FEB 2023 **DICTATION SOFTWARE-PD** 03/03/2023 8.625.00 .00 5512 c NUANCE COMMUNICATIONS, I 8,625.00 00 Total 10052120810: 10052140330 5511 c WISCONSIN ASSOCIATION OF 1613867680 2023 WAWP CONF- REUTER 03/03/2023 175.00 .00

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Date Paid Vendor Name Invoice Number Description Invoice Date Net Amount Paid Vendor Invoice Amount 175.00 .00 Total 10052140330: 10052150210 PEST CONTROL - POLICE STATION 03/03/2023 21.60 .00 568 ch PROFESSIONAL PEST CONTRO 609219 119.00 .00 CLEANING THROUGH 02/18/2023-POLICE ST 03/03/2023 596 ch ROBINSON'S MARKETING DIVI 29008 119.00 .00 CLEANING THROUGH 02/25/2023-POLICE ST 03/03/2023 596 ch ROBINSON'S MARKETING DIV I 29026 03/03/2023 115.00 .00 5289 c SUMMIT FIRE PROTECTION 191011299 REPLACE FIRE EXTINGUISHER- PD .00 Total 10052150210: 374.60 10052150340 03/03/2023 21.00 .00 1015 c ABENDROTH WATER COND INC PD WATER 226990 .00 SHREDDING SERVICE - PD 03/03/2023 23.00 2700 c OFFICE PRO 0476475-001 44.00 .00 Total 10052150340: 10053100153 00 03/03/2023 60.05 2887 c DELTA DENTAL OF WISCONSIN 1906464 MAR 2023 DENTAL INSURANCE 2887 c DELTA DENTAL OF WISCONSIN 1906464 MAR 2023 DENTAL INSURANCE 03/03/2023 40.03 .00 100.08 .00 Total 10053100153: 10053100154 APRIL 2023 HEALTH INSURNACE 03/03/2023 826.84 .00 779 ch WI DEPT OF EMPLOYEE TRUST APRIL 2023 779 ch WI DEPT OF EMPLOYEE TRUST APRIL 2023 APRIL 2023 HEALTH INSURNACE 03/03/2023 330.74 .00 .00 1.157.58 Total 10053100154: 10053100320 231 ch EDGERTON REPORTER CO INC LEGAL NOTICE- CHIP SEALING 03/03/2023 29.27 .00 29.27 .00 Total 10053100320: 10053100330 119.08 .00 MAR 2023 MILEAGE REIMBURSEMENT FOR ARBORIST 03/03/2023 5389 c MOSER, HOWARD .00 119.08 Total 10053100330: 10053230153 .00 MAR 2023 DENTAL INSURANCE 03/03/2023 200.25 2887 c DELTA DENTAL OF WISCONSIN 200.25 .00 Total 10053230153: 10053230154 779 ch WI DEPT OF EMPLOYEE TRUST APRIL 2023 03/03/2023 3,365.35 .00 APRIL 2023 HEALTH INSURNACE 3,365.35 .00 Total 10053230154: 10053230210 568 ch PROFESSIONAL PEST CONTRO 609219 PEST CONTROL - MUNI GARAGE 03/03/2023 21.60 .00 Total 10053230210: 21.60 .00 10053230225 DPW CELL PHONE 44.50 .00 03/03/2023 130 ch US CELLULAR 0563217409 **DPW GARAGE PHONE & INTERNET** 03/03/2023 99.97 .00 3534 c CHARTER COMMUNICATIONS 010138402192

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Date Paid

Amount Paid Description Invoice Date Net Vendor Vendor Name Invoice Number Invoice Amount 144 47 .00 Total 10053230225: 10053240340 ACETYLENE FOR WELDER 03/03/2023 144.23 .00 14 ch AIRGAS 9135029113 565 ch MID-STATE EQUIPMENT 131933 ELBOW FITTING, RADIATOR HOSE, O-RING 03/03/2023 111.63 .00 03/03/2023 75.66-.00 565 ch MID-STATE EQUIPMENT 131978 RADIATOR HOSE CREDIT 788.74 .00 2858 c BOBCAT OF JANESVILLE 02-230543 COMPRESSOR 03/03/2023 .00 03/03/2023 110.55 5175 c LF GEORGE IC88057 CHIPPER PARTS 03/03/2023 23.19 .00 5184 c BUMPER TO BUMPER EDGERT 625-359763 HOSE FOR CHIPPER .00 1,102.68 Total 10053240340: 10053310340 3404 c BURNS FULL SERVICE LLC FEB 2023 FUEL FILTER, WIPER BLADES - STREETS 03/03/2023 36.85 .00 36.85 .00 Total 10053310340: 10053310380 .00 OIL FILTER 03/03/2023 11.64 5184 c BUMPER TO BUMPER EDGERT 625-359527 LED WORK LAMP TRUCK #5 43.09 .00 03/03/2023 5184 c BUMPER TO BUMPER EDGERT 625-359652 00 54 73 Total 10053310380: 10053310385 FEB 2023 GAS/DIESEL CHARGES - STREETS 03/03/2023 850.77 .00 3404 c BURNS FULL SERVICE LLC FEB 2023 850.77 .00 Total 10053310385: 10053318340 4,913,45 .00 03/03/2023 500 ch MORTON SALT, INC 5402764299 SALT FOR SNOW/ICE 03/03/2023 2 999 31 .00 **CUTTING EDGE BLADES- SNOW/ICE** 2371 c MONROE TRUCK EQUIPMENT I 24276 .00 03/03/2023 2.043.45 3303 c WINTER EQUIPMENT CO INC IV55346 PLOW GUARDS 03/03/2023 595.94 .00 3421 c PRAIRIE AVENUE CONCRETE! 7068 TORPEDO SAND - SNOW Total 10053318340: 10,552.15 .00 10053318385 .00 3404 c BURNS FULL SERVICE LLC FEB 2023 FEB 2023 GAS/DIESEL CHARGES - SNOW/IC 03/03/2023 1,985.34 1,985.34 .00 Total 10053318385: 10053420221 03/03/2023 .00 21 ch ALLIANT ENERGY FEB 23 833074 FEB 23 833074 ELECTRIC CHARGES 4,714.18 4,714.18 .00 Total 10053420221: 10055110153 03/03/2023 145.13 .00 MAR 2023 DENTAL INSURANCE 2887 c DELTA DENTAL OF WISCONSIN 1906464 .00 145.13 Total 10055110153: 10055110154 03/03/2023 3.394.26 .00 779 ch WI DEPT OF EMPLOYEE TRUST APRIL 2023 APRIL 2023 HEALTH INSURNACE 3,394.26 00 Total 10055110154:

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|          | Report dates: 9/1/2017-4/30/2023 Mar 02, 2023 03:15PM |                         |  |                          |                       |             |           |    |
|----------|---|-------------------------|--|--------------------------|-----------------------|-------------|-----------|----|
| Vendor   | Vendor Name   | Invoice Number          | Description  | Invoice Date             | Net<br>Invoice Amount | Amount Paid | Date Paid | Vo |
| 10055110 | 210   |                         |  |                          |                       |             |           |    |
| 568 ch F | PROFESSIONAL PEST CONTRO                              | 609219                  | PEST CONTROL - LIBRARY   | 03/03/2023               | 25.60                 | .00         |           |    |
| 3883 c / | ABSOLUTE MOBILE TESTING L                             | 123-089                 | PRE-EMPLOYMENT TESTING - LIBRARY                                     | 03/03/2023               | 78.50                 | .00         |           |    |
| Tota     | al 10055110210:                                       |                         |  |                          | 104.10                | .00         |           |    |
| 10055110 | 310   |                         |  |                          |                       |             |           |    |
| 5070 c ~ | TOSHIBA FINANCIAL SERVICES                            | 33294187                | COPIER - LIBRARY LEASE   | 03/03/2023               | 255.00                | .00         |           |    |
| Tot      | tal 10055110310:                                      |                         |  |                          | 255.00                | .00         |           |    |
| 10055150 | 0210  |                         |  |                          |                       |             |           |    |
|          | PROFESSIONAL PEST CONTRO                              | 609220                  | PEST CONTROL - DEPOT   | 03/03/2023               | 41.00                 | .00         |           |    |
| Tot      | tal 10055150210:                                      |                         |  |                          | 41.00                 | .00         |           |    |
| 10055200 | 1210  |                         |  |                          |                       |             |           |    |
|          | PROFESSIONAL PEST CONTRO                              | 609322                  | PEST CONTROL - RACETRACK PARK  | 03/03/2023               | 41.00                 | .00         |           |    |
| Tot      | tal 10055200210:                                      |                         |  |                          | 41.00                 | .00         |           |    |
| 10055200 | 7225  |                         |  |                          |                       |             |           |    |
|          | US CELLULAR   | 0563217409              | PARK WIFI  | 03/03/2023               | 43.49                 | .00         |           |    |
| To       | tal 10055200225:                                      |                         |  |                          | 43.49                 | .00         |           |    |
| 10055200 | 0340  |                         |  |                          |                       |             |           |    |
| 514 ch   | NELSON-YOUNG LUMBER CO                                | 143448                  | PINE BOARD - PARKS   | 03/03/2023               | 15.00                 |             |           |    |
|          | BADGERLAND DISPOSAL<br>SUMMIT FIRE PROTECTION         | 0003390663<br>191011300 | W LAWTON ST- HANDICAP PORTA POTTY FIRE EXTINGUISHER, HYDRO TEST- RTP | 03/03/2023<br>03/03/2023 | 116.00<br>83.75       |             |           |    |
|          |   | 101011000               |  |                          | 214.75                |             |           |    |
| 10       | tal 10055200340:                                      |                         |  |                          | 214.73                | .00         |           |    |
| 10055200 |   | 0500040 111             | NETTING FOR RTD  | 02/02/2022               | 2 540 00              | .00         |           |    |
| 4413 C   | BEACON ATHLETICS                                      | 0563919-IN              | NETTING FOR RTP  | 03/03/2023               | 2,540.00              | .00         |           |    |
| То       | otal 10055200820:                                     |                         |  |                          | 2,540.00              | .00.        |           |    |
| 1005542  |   | 000040                  | DEST CONTROL BOOK  | 03/03/3033               | 21.60                 | .00.        |           |    |
| 568 Ch   | PROFESSIONAL PEST CONTRO                              | 609219                  | PEST CONTROL - POOL  | 03/03/2023               |                       |             |           |    |
| То       | otal 10055420210:                                     |                         |  |                          | 21.60                 | .00.        |           |    |
| 1005542  |   |                         |  |                          |                       |             |           |    |
| 484 ch   | MIDWEST POOL SUPPLY                                   | 104066                  | DIVING BOARD RESURFACE KIT   | 03/03/2023               | 345.98                | .00.        |           |    |
| To       | otal 10055420340:                                     |                         |  |                          | 345.98                | .00.        |           |    |
| 1005542  | 0810  |                         |  |                          | _                     | _           |           |    |
| 2634 c   | ANCHOR INDUSTRIES INC                                 | INV-110465              | FUNBRELLA FOR POOL   | 03/03/2023               | 5,960.80              | .00.        |           |    |
| To       | otal 10055420810:                                     |                         |  |                          | 5,960.80              | .00         |           |    |
| 1005630  | 0153  |                         |  |                          |                       |             |           |    |
| 2887 с   | DELTA DENTAL OF WISCONSIN                             | 1906464                 | MAR 2023 DENTAL INSURANCE  | 03/03/2023               | 30.02                 | .00         |           |    |

City of Edgerton

Payment Approval Report - by GL Report dates: 9/1/2017-4/30/2023 Page: 7 Mar 02, 2023 03:15PM

Date Paid Net Amount Paid Voi Description Invoice Date Vendor Vendor Name Invoice Number Invoice Amount .00 Total 10056300153: 30.02 10056300154 03/03/2023 413.42 .00 779 ch WI DEPT OF EMPLOYEE TRUST APRIL 2023 APRIL 2023 HEALTH INSURNACE 413.42 .00 Total 10056300154: 10056700340 5211 c T-MOBILE JAN 2023 DATA FOR COMMUNITY SIGN-JAN 2023 03/03/2023 10.00 .00 Total 10056700340: 10.00 .00 20357130820 .00 5352 c KNIGHT BARRY TITLE GROUP FEB 2023 HOME REVIVAL LETTER REPORT - 23 MILDR 03/03/2023 75.00 75.00 .00 Total 20357130820: 21057330820 723 ch VANDEWALLE & ASSOCIATES I 202302009 CORP- PLAN DEVELOPMENT & REVIEW, FIN 03/03/2023 1,265.00 .00 Total 21057330820: 1,265.00 .00 40657125820 .00 5393 c HESSIAN, KATHY FACADE GRANT 110 N HENRY ST- GARAGE 03/03/2023 6,485.00 FEB 2023 5393 c HESSIAN, KATHY FACADE GRANT 110 N HENRY ST- FLOORIN 03/03/2023 6,600.00 .00 FEB 2023 FEB 2023 FACADE GRANT 110 N HENRY ST- CONCRE 03/03/2023 3,136.40 .00 5393 c HESSIAN, KATHY Total 40657125820: 16,221.40 .00 40657700820 603 ch ROCK CO REGISTER OF DEED 5 ALBION ST- CSM RECORDING 03/03/2023 30.00 30.00 02/23/2023 FEB 2023 30.00 30.00 Total 40657700820: 40657726820 GREEN-TEK DEVELOPMENT 03/03/2023 .00 2936 c MURPHY DESMOND LAWYERS 8162853 1.251.25 407 M MAIN ST SITE ASSESSMENT 03/03/2023 2,400.00 .00 3690 c CEDAR CORPORATION 114391 3,651.25 .00 Total 40657726820: Grand Totals: 100,764.26 30.00

| City of Edgertor         | 1   |                | Payment Approval Report - by GL<br>Report dates: 9/1/2017-4/30/2023 |              |                       | Mar 02, 2023 | Page: 8<br>03:15PM |
|--------------------------|---|----------------|---|--------------|-----------------------|--------------|--------------------|
| Vendor                   | Vendor Name   | Invoice Number | Description   | Invoice Date | Net<br>Invoice Amount | Amount Paid  | Date Paid          |
|                          |   |                |   |              |                       |              |                    |
| Total Payroll Ch         | neral Fund Vouchers: \$10<br>leck Date: 2/24/2023 \$84<br>. OF GENERAL FUND: \$ | ,069.25        |   |              |                       |              |                    |
| Finance Comm             | ittee Members Signature   | s of Approval: |   |              |                       |              |                    |
| TIMOTHY SHA              | w   |                | <del></del>   |              |                       |              |                    |
| CANDY DAVIS              |   |                |   |              |                       |              |                    |
| SARAH BRAU               | N   |                |   |              |                       |              |                    |
| Paid and u<br>Invoice De |   |                |   |              |                       |              |                    |

Voi

# Memo

To:

Common Council

From:

Staff

3/3/2023 Date:

Re:

March 6, 2023 Meeting

Cemetery Fund: For many years, the city has kept a cemetery account separate from other accounts. Neither the revenues created by lot sales nor the expense to operate the cemetery have been accounted for in this fund. The balance has remained relative stagnant from decades with a current balance of \$21,555.

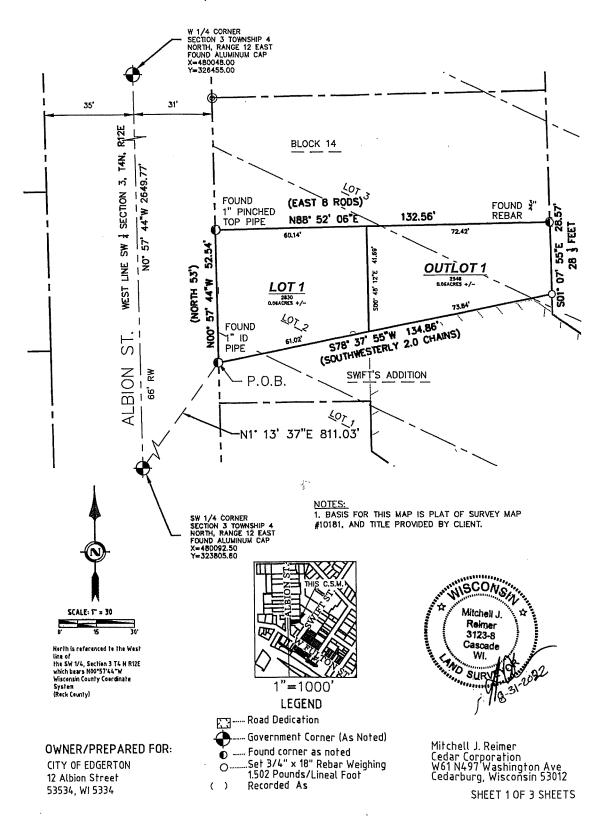
For simplicity in bookkeeping, staff recommends we discontinue the fund. To accomplish this, the Council would have to: pass a resolution guaranteeing the care in perpetuity of the cemetery and the plots; and amend section 14.04 of the ordinance which requires a separately designated fund. If the Committee wishes to make these changes, staff will prepare the documents. If the documents are approved, the funds could be transferred to the general fund, although the committee may wish to use these funds for cemetery related improvements. One potential project would be repairs to the historic, iron cemetery fence along S. Main Street. The fence is in need of repair and would be hard to fund with levy funds.

No Mow May: Staff is seeking guidance from the council again this year regarding the No Mow May campaign. Last year, the Council directed staff to not enforce the mowing regulation during the month of May to allow those residents who wish to participate in the No Mow May campaign to do so without fear of a citation.

Sale of Out lot #1 at 5 Albion Street: Please recall the city purchased 5 Albion Street to allow for the construction of a parking lot in the west half of the lot (Lot 1 on the attached map) and to permit the sale of the east half of the lot, Outlot 1. The city sought proposals, and received two, for the sale of Outlot#1. Staff recommends the city sell the Outlot to the owner of 7 Albion Street for \$11,012.

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_\_ VOLUME \_\_\_\_\_, PAGE\_\_\_\_\_.

PART OF LOTS 1, 2, AND 3 OF SWIFTS ADDITION, SECTION 3, TOWNSHIP 4 NORTH, RANGE 12, EAST, CITY OF EDGERTON, ROCK COUNTY, WISCONSIN



| Approved Date: |  |
|----------------|--|
|                |  |

### **CITY OF EDGERTON Special Event Permit Application**

| Event Name: Edgeston  | Lions Clins Fireworks                           |
|---|---|
| Event Date(s): July   | 3rd 2023  |
| Start Time of Event: 3:06   | PM End Time of Event: 12:00 AM.                 |
| Hours Alcohol will be served:   |   |
| Requested Location:   | Trock Park                                      |
| New Event   | Parade Parade                                   |
| Organization Name: Edgert   | on Lions Clib Phone # 608-270-5447 Russ Jante   |
| Organization Address: RO 16   | Edgerton WI                                     |
| Organization Email:   | Organization website:                           |
| Address, City, State: 935 L  Cell Phone: 608-220-544  Name of Contact on-Call during the Even  What Day will SET UP begin? June  What day will CLEAN up occur? July | What time will SET UP occur?                    |
| How many event staff will be at this even   |   |
| Divide Attendance by 3 to determine nu  | (Use this to develop your                       |
| <u>Deposit Paid</u>   |   |
| Central Park  | \$250.00  |
| City Streets  | \$200.00 (excluding neighborhood block parties) |
| Parking Lots  | \$200.00  |

### **Event Details & Summary**

This form will help us understand the details of your event, and determine which approvals are needed. Answering the following questions will guide which forms and what supporting materials you will need to submit.

| Will your event require street closures?                 | No   | Yes              |
|--|--|------------------|
| Will alcohol be served or sold?                          | No   | t Yes            |
| Will your event include food or retail sales?            | No   | <sup>2</sup> Yes |
| Will your event include a park or trail?                 | No   | √ Yes            |
| Will your event include a parade?                        | i No   | Yes              |
| Will your event include a run, race or walk?             | No   | i Yes            |
| Will your event use any structures, bleachers or stages? | No   | Yes              |
| Will your event use tents or canopies?                   | No   | ₹ Yes            |
| Will your event include fireworks?                       | No   | ₹ Yes            |
| Will your event include food trucks or vendors with open |  |                  |
| cooking fires?   | No   | V Yes            |
| Will your event benefit an Edgerton based organization   | by the second se | 4                |
| or charity?  | No   | Yes              |
| If yes, which one? Eglgcolon Clos Club                   |  |                  |
| Will your event benefit an Edgerton area school?         | No   | Yes              |
| If yes, which one? High School Scholaushys               | _  |                  |
| Will your event include amplified sound?                 | No   | ∠ Yes            |
| Will your event require an exemption to any noise        |  |                  |
| Ordinance?   | No   | Yes              |
| Will your event have an admission charge?                | i No   | Yes              |
| Will your event involve animals?                         | No   | ves Petting Zoe  |
| Will your event require any services from the City of    |  |                  |
| Edgerton?  | No   | Yes              |
| Where will the dumpsters be located?                     |  |                  |

Event Summary: Please provide a brief summary of the event. Include details about vendors, food or beer, parade, run or race component, live performances etc. This does not have to include specifics; just explain what a first-time attendee might experience at the event:

2- Food stands, Beer Stand, Checken Brigo Bull gauss, etc Frewords Al Dusk

This form can be submitted on or after January 1<sup>st</sup> of the year of your event. Submission of this form and payment of the deposit (if required) will put your event on the events calendar, but does not guarantee approval of your event. A complete application must be submitted NO LATER THAN 30 DAYS before your event. Your event is not approved until all required forms are submitted, all fees paid, and you have received notification of approval for your event. The event packet will be reviewed by the Finance Committee and Common Council. A representative for your organization should be in attendance at the meetings.

I, the undersigned, certify that the statements contained herein and attached hereto are true, accurate and complete to the best of my knowledge and belief. I have reviewed and understand the policies included with this packet.

**Applicant Signature:** 

hers Date:

2-17-2023

### **Security Agreement**

To ensure the public's safety for your event, please answer the following questions to determine if adequate provisions are being made for alcohol sales and security at your event. Events serving alcohol will need to apply for the Temporary Class B License.

|    | Estimated Attendance: 1500 t Type of Event: Vuly 300 Celebrasha  |
|----|--|
|    | *All liquor must be purchased from a licensed Wisconsin Wholesaler.  Wholesaler for this event:  |
|    | wholesaler for this event:   |
| 1. | Describe arrangements for the method and distribution of alcohol. Please include provisions to ensure service only to legal consumers. Fixed For Beer, with Brackets regulared |
| 2. | Identify the licensed operators in charge of selling and distributing alcohol for the event.  Russ Torsted  Bounce Torsted   |
|    | TOBACCO USE  |
|    | City of Edgerton Ordinance prohibits the use of tobacco products within 25 feet of any outdoor seating areas, service lines and/or other outdoor public gatherings.            |
| 1. | As the event organizers, will the City's ordinance prohibiting the use of tobacco products be enforced during your event?  |
| 2. | How will your event inform patrons of the prohibition?   |
| 3. | If a designated smoking area will be provided, where will it be located and how will you inform attendees on these areas?  |
|    | Reviewed by: Date: 2/27/23  Approved Denied  Police Department Recommendations: SKK ATTACHKA   |

### **Department of Public Works Services**

| FACILITY(IES) REQUESTED:               |                          |                |
|--|--------------------------|----------------|
| Racetrack Park                         | Central Park             | Other Location |
| Entire Park                            | Ball Diamonds            | Shelter Rental |
| EQUIPMENT REQUESTED:                   |                          | ,              |
| Picnic Tables                          | Barricades               | Trash Cans     |
| Traffic Cones                          | Fencing (additional fee) | Posts          |
| Signs                                  | Ø BAR                    |                |
| City of Edgerton Use Only Reviewed by: | Date: 2/28/23            |                |
| Approved                               | Denied                   |                |
| Public Works Department Reco           | mmendations:             |                |

# City of Edgerton SECURITY AGREEMENT

Event: July 3rd Edgerton Lions Fireworks Celebration

Name of Group Sponsoring Event: Edgerton Lions Club

Date of Event: July 3<sup>rd</sup>, 2023 (no rain date listed)

### Police Department recommendations for services including costs:

The application packet for the July 3rd Edgerton Lions Fireworks Celebration indicated there will be beer sold at this event. Event organizers indicated they will again be responsible for checking ID's. The Special Events packet also indicated event organizers will issue visible wristbands to those patrons who meet the state requirement to purchase alcohol.

The Police Department concurs with the issuing of a colored wristband for attendees at the event who are eligible to purchase alcohol. The Police will partner with the event organizers to monitor those consuming alcohol and ensure alcohol is not being given to those patrons who are underage.

It is recommended that 3 Officers be hired for 6 hours for a total of 18 hours at a rate of \$60.03 total cost \$1080.54

Signature

Robert J. Kowalski

Chief of Police

Edgerton Police Department

| Approved Date: |  |
|----------------|--|
|                |  |

# CITY OF EDGERTON Special Event Permit Application

| Event Name: Edge                      | rton Farmers Market   |
|---------------------------------------|---|
| Event Date(s): Satur                  | days only from May 20 - Oct 28  |
| Start Time of Event:                  | End Time of Event: 1 pm   |
| Hours Alcohol will be served          | : Event Website:  |
| Requested Location:                   | Atral park Parking lot mountain   |
| New Event                             | Repeat Event Parade   |
| Organization Name:                    | Agerton Farmers Market Phone # 608-884-8504                                 |
| Organization Address:                 | 1041 NCTY Road - H Edgerton Wis. Symposio                                   |
| Organization Email:                   | Organization website:   |
| Event Planner/Contact Person          | on: Dan Reilly  |
| · · · · · · · · · · · · · · · · · · · | same as above   |
| Cell Phone: 60% - 718 -               | 1075 Email: hone  |
| Name of Contact on-Call du            |   |
|                                       | ? every sat - 8am - 9am What time will SET UP occur? 5:30 - 9:00 am Set n   |
|                                       |   |
| What day will CLEAN up occ            | cur? What time will CLEAN UP be complete? / 30                              |
|                                       | nis Event: 50-150 Previous Attendance for this Event:                       |
|                                       | be at this event? 3-10 vendors  |
| Divide Attendance by 3 to d           | letermine number of Vehicles: 13-30 (Use this to develop your parking plan) |
|                                       |   |
| Deposit Paid                          |   |
| Central Park                          | \$250.00  |
| City Streets                          | \$200.00 (excluding neighborhood block parties)                             |
| Parking Lots                          | \$200.00  |

Event Summary: Please provide a brief summary of the event. Include details about vendors, food or beer, parade, run or race component, live performances etc. This does not have to include specifics; just explain what a first-time attendee might experience at the event:

Grow and for make subst they sell.

American begins hot dig stand.

A Small fall gest will be a them.

Ex some Substants well be a them.

Costumes + Icids welcome.

We are regarsting, and depositor fees as in Previous years. also a bathroom key.

Thank

You

This form can be submitted on or after January 1st of the year of your event. Submission of this form and payment of the deposit (if required) will put your event on the events calendar, but does not guarantee approval of your event. A complete application must be submitted NO LATER THAN 30 DAYS before your event. Your event is not approved until all required forms are submitted, all fees paid, and you have received notification of approval for your event. The event packet will be reviewed by the Finance Committee and Common Council. A representative for your organization should be in attendance at the meetings.

I, the undersigned, certify that the statements contained herein and attached hereto are true, accurate and complete to the best of my knowledge and belief. I have reviewed and understand the policies included with this packet.

| Applicant Signature: | Dan Relly | Date: | 17-2023 |
|----------------------|-----------|-------|---------|
|                      |           |       |         |

### Security Agreement

To ensure the public's safety for your event, please answer the following questions to determine if adequate provisions are being made for alcohol sales and security at your event. Events serving alcohol will need to apply for the Temporary Class B License.

|    | Estimated Attendance:  |
|----|--|
|    | *All liquor must be purchased from a licensed Wisconsin Wholesaler.  |
|    | Wholesaler for this event:   |
|    |  |
|    | Describe arrangements for the method and distribution of alcohol. Please include provisions to ensure service only to legal consumers.   |
| 2. | Identify the licensed operators in charge of selling and distributing alcohol for the event.   |
|    | TOBACCO USE  |
|    | City of Edgerton Ordinance prohibits the use of tobacco products within 25 feet of any outdoor seating areas, service lines and/or other outdoor public gatherings.  |
| 1. | As the event organizers, will the City's ordinance prohibiting the use of tobacco products be enforced during your event?  |
| 2. | How will your event inform patrons of the prohibition?   |
| 3. | If a designated smoking area will be provided, where will it be located and how will you inform attendees on these areas?  |
|    | City of Edgerton Use Only  Reviewed by: Date: Da |

### **Department of Public Works Services**

| FACILTIY(IES) REQUESTED:   |  | 2011/          |
|--|--|----------------|
| Racetrack Park   | Central Park Parking Lot                     | Other Location |
| Entire Park  | Ball Diamonds                                | Shelter Rental |
| EQUIPMENT REQUESTED:   |  |                |
| Picnic Tables  | Barricades                                   | Trash Cans     |
| Traffic Cones  | Fencing (additional fee)                     | Posts          |
| Signs for 10 p   | asking, as last year.                        |                |
| City of Edgerton Use Only Reviewed by: Approved Public Works Department Reco | Date: $\frac{2/27/2}{2}$ Denied mmendations: |                |

# SUMMARY REVENUES / EXPENDITURES COMPARED TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2022
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022
\*\*BUDGET AMENDMENTS WERE DONE TO BALANCE THE BUDGET SO NO EXPENSE ACCTS ENDED THE YEAR OVER BUDGET; THIS REPORT SHOWS EXPENSES COMPARED TO THE ORIGINAL BUDGET, NOT THE AMENDED BUDGET
\*\*BUDGET AMENDMENTS WERE DONE TO BALANCE THE BUDGET SO NO EXPENSE ACCTS ENDED THE YEAR MONTHLY FINANCE REPORT
\*\*COMMENTS WERE DONE TO BALANCE THE LAST MONTHLY FINANCE REPORT

| FUND 100 - GENERAL FUND    | 100% OF THE FISCAL YEAR HAS ELAPSED | . YEAR HAS ELAPSE         | Q          |         | COMMENTS IN BOLD REFLECT NEW UPDATES SINCE THE LAST IMONTHER FINANCE REPORT  |
|----------------------------|-------------------------------------|---------------------------|------------|---------|--|
| BEVENIE                    | YTD ACTUAL                          | BUDGET                    | UNEARNED   | PCNT    |  |
| TAXES                      | 2,017,239.45                        | 2,017,239.45 2,038,311.00 | 1 1        | 98.97%  | WATER PROPERTY TAX EQUIVALENT PAYMENT LOWER DUE TO DECREASE IN MILL RATE   |
| SPECIAL ASSESSMENTS        | 7,546.93                            |                           | 7,546.93   |         |  |
| INTERGOVERNMENTAL REVENUE  | 1,383,145.88                        | 1,383,145.88 1,344,963.00 | 38,182.88  | 102.84% |  |
| LICENSES AND PERMITS       | 162,101.51                          | 114,100.00                | 48,001.51  | 142.07% | INCREASE IN BLDG. PERMITS DUE TO NEW DEVELOPMENTS  |
| FINES AND FORFEITURES      | 46,697.01                           | 31,000.00                 | 15,697.01  | 150.64% |  |
| DIBLIC CHARGE EOP SERVICES | 208 838 61                          | 182,380.00                | 26.458.61  | 114.51% | 114.51% ABOVE AVG. CONCESSION STAND, POOL, AND RACETRACK PARK ADVERTISING PROCEEDS   |
| ייטפוני כוואופר דטייטביי   | 20:000/002                          | 20000000                  |            |         | TINDENING CONTROL OF TO THE PROPERTY OF THE PR |
|                            |                                     |                           |            |         | COMP. GRANT, ANNUAL LEAGUE OF WI MUNICIPALITIES DIVIDENDS, AND REIMBURSEMENI OF ENGINEERING FEES, INVESTIMENT  |
| MISCELL ANEOLIS REVENLIES  | 197.205.58                          | 44,750.00                 | 152,455.58 | 440.68% | INTEREST EARNED WAS ALSO HIGHER THAN BUDGETED DUE TO RISING INTEREST RATES   |
| OTHER FINANCING SOURCES    | 6,810.00                            |                           | 6,810.00   |         | TIF 8 INTEREST   |
| TOTAL FUND REVENUE         | 4,029,584.97                        | 3,755,504.00              | 274,080.97 | 107.30% |  |

| EXPENDITURES                |              |            |             |          |  |
|-----------------------------|--------------|------------|-------------|----------|--|
| COMMON COUNCIL              | 16,434.87    | 15,839.00  | (595.87)    | 103.76%  | EDGERTON REPORTER BILLS WERE SUBSTANTIALLY HIGHER THAN LAST YEAR   |
| MUNICIPAL COURT             | 18,439.89    | 17,621.00  | (818.89)    | 104.65%  | ONE PAYROLL PERIOD CROSSED YEARS, SO THIS YEAR HAD 13 PAYMENTS, WHILE LAST YEAR ONLY HAD 11              |
| LEGAL - ATTORNEY RETAINER   | 29,362.27    | 26,413.00  | (2,949.27)  | 111.17%  | A FEW ATTORNEY PROSECUTION BILLS WERE CODED HERE   |
| LEGAL - ATTORNEY COUNSEL    | 6,362.01     | 3,000.00   | (3,362.01)  | 212.07%  | ADDITIONAL ATTORNEY FEES RELATED TO FIRE DISTRICT INTERGOVERNMENTAL AGREEMENT                            |
| LEGAL - ATTY PROSECUTION    | 10,790.96    | 11,000.00  | 209.04      | 98.10%   |  |
| MAYOR                       | 2,712.84     | 2,713.00   | 0.16        | 86.66    |  |
| ADMINISTRATOR               | 68,659.75    | 60,613.00  | (8,046.75)  | 113.28%  | TENURE ADJUSTMENT  |
| CITY CLERK                  | 70,378.69    | 69,503.00  | (875.69)    | 101.26%  | DUE TO RETIREMENT PAYOUT   |
| ELECTIONS                   | 7,784.56     | 8,900.00   | 1,115.44    | 87.47%   |  |
| ACCOUNTING                  | 107,534.24   | 113,852.00 | 6,317.76    | 94.45%   |  |
| INDEPENDENT ACCOUNTING      | 36,251.30    | 28,000.00  | (8,251.30)  | 129.47%  | AN ADDITIONAL \$3,000 FEE WAS PAID FOR FINANCIAL STATEMENT FOOTNOTES & \$4,000 FOR AN ACTUARIAL STUDY    |
| FINANCE                     | 4,922.70     | 5,743.00   | 820.30      | 85.72%   |  |
| PROPERTY ASSESSMENT         | 27,183.39    | 27,278.00  | 94.61       | 89.66    |  |
| CITY HALL                   | 45,668.38    | 44,669.00  | (986.38)    | 102.24%  | FRONT ENTRANCE DOOR REPAIRS  |
| ILL TAXES, REFUND, UNCOLLBL | 857.18       | 2,000.00   | 1,142.82    | 42.86%   |  |
| INSURANCE                   | 7,672.58     | 8,865.00   | 1,192.42    | 86.55%   |  |
| CONTINGENT FUNDS            |              | 17,702.00  | 17,702.00   | 0.00%    |  |
| POLICE ADMINISTRATION       | 221,394.77   | 226,654.00 | 5,259.23    | 97.68%   |  |
| POLICE PATROL               | 1,026,939.78 | 978,144.00 | (48,795.78) | 104.99%  | CAPITAL EQUIPMENT EXPENSES (NEW SQUAD CAR, LAPTOPS, BODY CAMERAS, RADIOS, PRINTERS); OFFSET BY GRAN IS   |
| POLICE TRAINING             | 2,938.39     | 4,594.00   | 1,655.61    | 63.96%   |  |
| POLICE CELEBRATIONS         | 4,527.66     | 3,591.00   | (936.66)    | 126.08%  | POLICE OVERTIME FOR TOBACCO DAYS & CHILIMANIA (REIMBURSED)   |
| POLICE STATION              | 26,362.60    | 24,196.00  | (2,166.60)  | 108.95%  | DOOR REPAIR  |
| CROSSING GUARDS             | 18,732.77    | 18,696.00  | (36.77)     | 100.20%  |  |
| FIRE PROTECTION             | 235,797.12   | 223,230.00 | (12,567.12) | 105.63%  | FIRE DISTRICT WAGE DISPARITY PAYOUT  |
| BUILDING INSPECTION         | 75,118.34    | 25,000.00  | (50,118.34) | 300.47%  | NEW DEVELOPMENT (OFFSET BY REVENUE)  |
| WEIGHTS & MEASURERS         | 1,200.00     | 1,200.00   | 1           | 100.00%  |  |
| DPW ADMINISTRATION          | 103,886.34   | 80,800.00  | (23,086.34) | 128.57%  | DUE TO CHANGE IN WAGE ALLOCATIONS  |
| ENGINEERING                 | 23,783.56    | 2,000.00   | (21,783.56) | 1189.18% | DUE TO NEW DEVELOPMENTS (BRAILSFORD, VULCAN) (DEVELOPERS HAVE REFUNDED US)                               |
| MUNICIPAL GARAGE            | 69,519.81    | 59,611.00  | (9,908.81)  | 116.62%  | NEW TOILETS, GARAGE DOOR REPAIR, REPLACED BLOWER MOTOR ON HEATING UNIT                                   |
| MACHINE AND EQUIPMENT       | 76,017.57    | 56,095.00  | (19,922.57) | 135.52%  | EXPENSES DUE TO AGING EQUIPMENT; OFFSET BY REVENUE FROM SALE OF WELDER, TRAILER, LEAF BLOWER, & CHAINSAW |
| STREET MAINTENANCE          | 280,861.39   | 266,681.00 | (14,180.39) | 105.32%  | ROAD WORK EXPENSES; OFFSET BY LRIP GRANT   |
| SNOW AND ICE CONTROL        | 70,280.20    | 87,606.00  | 17,325.80   | 80.22%   |  |
| TRAFFIC CONTROL             | 9,437.84     | 11,931.00  | 2,493.16    | 79.10%   |  |
| STREET LIGHTING             | 65,190.45    | 61,500.00  | (3,690.45)  | 106.00%  | REPLACEMENT POLE FOR STREET LIGHT  |
| SIDEWALKS                   | 3,658.98     | 3,504.00   | (154.98)    | 104.42%  |  |
| STORM SEWERS                | 2,360.45     | 12,062.00  | 9,701.55    | 19.57%   |  |
| PARKING LOTS/FACILITIES     | 1,538.99     | 2,362.00   | 823.01      | 65.16%   |  |
| WEED CONTROL                | 1,355.68     | 6,014.00   | 4,658.32    | 22.54%   |  |
|                             |              |            |             |          |  |

| 96,048.03 91,822.00 (4,226.03) 104,60% 4,842.27 5,141.00 298.73 94,19% 439,286.86 479,201.00 39,914.14 91,67% 62,299.47 61,000.00 (1,299,47) 102.13% 162,029.47 186,168.00 34,115.96 82.61% 13,024.16 13,426.00 34,115.96 82.61% 13,024.16 13,426.00 371.84 97,23% 180,781.20 163,603.00 (17,178.20) 110,50% 180,781.20 163,603.00 (17,178.20) 110,50% 12,956.00 11,500.00 (1,456.00) 112,56% 12,956.00 11,500.00 (1,456.00) 112,56% 12,956.00 11,500.00 (1,456.00) 112,66% 12,956.00 11,500.00 (1,456.00) 112,66% 12,956.00 12,500.00 (1,456.00) 110,00% 12,958.00 12,500.00 (1,456.00) 113,00% 12,958.01 10,000 (1,456.00) 113,00% 12,958.01 10,000 (1,456.00) 13,00% 12,958.31 10,30,47,79) 103,43%   | EXPENDITURES CONTINUED          |              |              | 100          |         |  |
|--|---------------------------------|--------------|--------------|--------------|---------|--|
| 4,842.27 5,141.00 298.73 94.19% 439,286.86 479,201.00 39,914.14 91.67% 62,299.47 61,000.00 (1,299.47) 102.13% 62,299.47 61,000.00 (1,299.47) 102.13% 16,980.41 19,86.80 34,115.96 82.61% 13,055.04 196,168.00 34,115.96 82.61% 13,054.16 13,426.00 (1,415.96 97.23% 130,781.20 16,649.00 (5,411.67) 132.50% 180,781.20 16,649.00 (1,71,78.20) 110.50% 180,781.20 105.00 (1,456.00) 112.66% 180,781.20 11,500.00 (1,456.00) 112.66% 180,781.20 11,500.00 (1,456.00) 112.66% 180,781.20 11,500.00 (1,456.00) 112.66% 180,781.20 11,500.00 (1,456.00) 13,500.00 12,956.00 11,500.00 (1,456.00) 13,500.00 12,956.00 11,500.00 (1,456.00) 13,500.00 13,958.00 11,500.00 (1,456.00) 13,500.00 13,958.00 9,628.00 61,922.00 0,000% 100,00% 10 | FASSETT CEMETERY                | 96,048.03    | 91,822.00    | (4,226.03)   | 104.60% | PURCHASED CEMETERY MOWER   |
| 439,286.86   479,201.00   39,914.14   91.67%     62,299.47   61,000.00   (1,299.47)   102.13%     65,880.41   1,885.00   (5,085.41)   368.36%     13,054.16   13,426.00   371.84   97.23%     13,054.16   13,426.00   371.84   97.23%     13,054.16   13,426.00   371.84   97.23%     130,781.20   16,649.00   (1,7178.20)   110.50%     180,781.20   165,603.00   (17,178.20)   110.50%     180,781.20   33,396.00   (4,844.07)   114.50%     12,956.00   11,500.00   (1,456.00)   112.66%     12,956.00   11,500.00   (1,456.00)   112.66%     12,956.00   15,000.00   (1,456.00)   112.66%     13,000.00   12,950.00   (1,350.00)   113.00%     13,000.00   11,000.00     13,000.00   11,000.00     14,950.00   13,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00   11,000.00     15,000.00       | OTHER CEMETERIES                | 4,842.27     | 5,141.00     | 298.73       | 94.19%  |  |
| 10.20.30   | LIBRARY                         | 439,286.86   | 479,201.00   | 39,914.14    | 91.67%  |  |
| 10,000   1   | SHARED RIDE SERVICE             | 62,299.47    | 61,000.00    | (1,299.47)   | 102.13% |  |
| 162,052.04 196,168.00 34,115.96 82.61% 13,054.16 13,426.00 371.84 97.23% 22,060.67 16,649.00 (5,411.67) 132.50% 180,781.20 163,603.00 (17,178.20) 110.50% N 12,955.00 11,500.00 (1,456.00) 112.66% N 12,955.00 11,500.00 (1,456.00) 112.66% ANCY 9,628.00 9,628.00 61,922.00 0.00% - (61,922.00 61,922.00 - 100.00% - (63,968.31 - (63,968.31) 103.43%   | DEPOT                           | 6,980.41     | 1,895.00     | (5,085.41)   | 368.36% | REPLACED DEPOT FURANCE   |
| N 12,054.16 13,426.00 371.84 97.23% 122,060.67 16,649.00 (5,411.67) 132.50% 180,781.20 163,603.00 (17,178.20) 110.50% 138,240.07 33,396.00 (4,844.07) 114.50% N 12,956.00 11,500.00 (1,456.00) 112.66% N 65.00 500.00 435.00 13.00% C 61,922.00 61,922.00 0.00% C 63,968.31 (63,968.31) 103.43% 103.43%  | PARKS AND PLAYGROUNDS           | 162,052.04   | 196,168.00   | 34,115.96    | 82.61%  |  |
| N 12,060,67 16,649.00 (5,411.67) 132,50% 136,781.20 163,603.00 (17,178.20) 110,50% 136,20,07 33,336.00 (4,844.07) 114,50% 10.000 10.00% 112,595.00 11,500.00 (1,456.00) 112,66% 10.000 10.00% 1 | CELEBRATIONS                    | 13,054.16    | 13,426.00    | 371.84       | 97.23%  | CONTRACTOR DATE OF THE OF THE CONTRACTOR DATE OF THE OF T |
| N 12,956.00 (17,178.20) 110.50% 188,240.07 33,396.00 (4,844.07) 114,50% 1.00.00 10.00 10.00% 1.00.00 11,500.00 (1,456.00) 112,956.00 11,500.00 (1,456.00) 112.66% 1.00.00 (1,456.00) 12,00% 1.00.00 (1,456.00) 12,00% 1.00. | CONCESSION STAND                | 22,060.67    | 16,649.00    | (5,411.67)   | 132.50% | INCREASE IN OPERATING EXPENSES DUE TO HIGHER THAN AVERAGE SALES, OFFISEL BY REVENOE  |
| N 12,956.00 (4,844.07) 114.50%  N 12,956.00 11,500.00 1,456.00) 112.66%  ANCY 9,628.00 9,628.00 61,922.00 0.00%  63,968.31 - (63,968.31) 13.467.79 103.43%   | SWIMMING POOL                   | 180,781.20   | 163,603.00   | (17,178.20)  | 110.50% | OFFSET BY INCREASE IN REVENUE  |
| N 12,956.00 11,500.00 100.00 0.00%<br>65.00 500.00 435.00 13.00%<br>- 61,922.00 61,922.00 0.00%<br>ANCY 9,628.00 9,628.00 - 100.00%<br>63,968.31 - (63,968.31) 103.43%   | DI ANNING                       | 38.240.07    | 33,396.00    | (4,844.07)   | 114.50% | TENURE ADJUSTIMENT   |
| ANCY 2,56.00 11,500.00 (1,456.00) 112.66% 13.00% 10.00% 13.00% 13.00% 10 | SOUNCE                          | 1            | 100.00       | 100.00       | 0.00%   |  |
| ANCY 53,600 500.00 435.00 13.00%<br>- 61,922.00 61,922.00 0.00%<br>- 61,922.00 0.00%<br>- 100.00%<br>- 100.00%<br>- 100.00%<br>- 100.00%<br>- 100.00%<br>- 100.00%<br>- 100.00%<br>- 100.00%<br>- 100.00%<br>- 100.00%   | NOWNTOWN REVITALIZATION         | 12.956.00    | 11,500.00    | (1,456.00)   | 112.66% | MAINTENANCE OF CITY'S HANGING BASKETS FOR AN ADDITIONAL 3 WEEKS  |
| ANCY 9,628.00 9,628.00 - 100.00% - 1 | ECONOMIC DEVELOPMENT            | 65.00        | 500.00       | 435.00       | 13.00%  |  |
| ANCY 9,628.00 9,628.00 - 100.00%<br>63,968.31 - (63,968.31)<br>3 884.180.79 3.755,133.00 (129,047.79) 103.43%  | TENURE PAY                      | ,            | 61,922.00    |              | 0.00%   |  |
| 63,968.31 - (63,968.31)<br>3 894 180 79 3 765,133,00 (129,047,79) 103,43%  | FIRE DISTRICT CPI+2 DISCREPANCY | 9,628.00     | 9,628.00     | ,            | 100.00% | Labella Color 1 and 1  |
| 3 894 180 79 3.765.133.00 (129,047.79)   | 2021 BUDGET SURPLUS             | 63,968.31    |              | (63,968.31)  |         | TRANSFERRED REMAINING 2021 FUND BALANCE/SURPLUS TO CAPITAL PROJECTS  |
| 00000000000000000000000000000000000000   | TOTAL FLIND EXPENDITURES        | 3,894,180.79 | 3,765,133.00 | (129,047.79) | 103.43% |  |